



CITY COUNCIL  
ATLANTA, GEORGIA

RESOLUTION BY

COMMUNITY DEVELOPMENT/HUMAN RESOURCES C

01-R-0572

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH FLOORS WITH DIMENSIONS, FOR FC-7286-00, ATLANTA CIVIC CENTER AUDITORIUM IMPROVEMENTS, ON BEHALF OF THE DEPARTMENT OF PARKS, RECREATION AND CULTURAL AFFAIRS IN AN AMOUNT NOT TO EXCEED ONE MILLION FIFTY THREE THOUSAND FIVE HUNDRED THIRTY ONE DOLLARS AND NO CENTS (\$1,053,531.00), ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUND, ACCOUNT AND CENTER NUMBER: 3P02 573001 N41D0997QNAO.

**WHEREAS**, the Director of the Bureau of Purchasing and Real Estate did advertise for FC-7286-00, Atlanta Civic Center Auditorium Improvements on behalf of the Department of Parks, Recreation and Cultural Affairs; and

**WHEREAS**, the Acting Commissioner of the Department of Parks, Recreation and Cultural Affairs and the Director of the Bureau of Purchasing and Real Estate have recommended that the contract for FC-7286-00, Atlanta Civic Center Auditorium Improvements be awarded to the lowest and most responsive and responsible bidder, Floors With Dimensions; and

**NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA**, that the Mayor be and is hereby authorized to enter into an appropriate contractual agreement with Floors With Dimensions for FC-7286-00, Atlanta Civic Center Auditorium Improvements in an amount not to exceed One Million Fifty Three Thousand Five Hundred Thirty One Dollars and No Cents (\$1,053,531.00);

**BE IT FURTHER RESOLVED**, that the Director of the Bureau of Purchasing and Real Estate be and is hereby directed to prepare an appropriate contractual agreement to be approved by the City Attorney, as to form for execution by the Mayor.

**BE IT FURTHER RESOLVED**, that this contractual agreement shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

**BE IT FURTHER RESOLVED**, that all services for said contracted work shall be charged to and paid from Fund, Account and Center Number: 3P02 573001 N41D0997QNAO.

A true copy,

*Rhonda Daughin Johnson*  
Municipal Clerk, CMC

ADOPTED by the Council  
APPROVED by the Mayor

MAY 07, 2001  
MAY 15, 2001

*President Pro Tem Bond Presided*

RCS# 2838  
5/07/01  
4:44 PM

Atlanta City Council

Regular Session

CONSENT

PAGES 1 THRU 13

ADOPT

YEAS: 14  
NAYS: 0  
ABSTENTIONS: 0  
NOT VOTING: 2  
EXCUSED: 0  
ABSENT 0

SEE ATTACHED LISTING OF  
ITEMS ADOPTED/ADVERSED  
ON CONSENT AGENDA

NV McCarty	Y Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	Y Martin	Y Emmons
Y Bond	Y Morris	Y Maddox	Y Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

ITEM (S) REMOVED FROM  
CONSENT AGENDA  
01-O-0610

CONSENT

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**05/07/01 Council Meeting**

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**ITEMS ADOPTED ON  
CONSENT AGENDA**

1. 00-O-0264
2. 01-O-0603
3. 01-O-0604
4. 01-O-0612
5. 01-O-0529
6. 01-O-0608
7. 01-O-0623
8. 01-O-0624
9. 01-O-0593
10. 01-O-0482
11. 01-O-0548
12. 00-O-2056
13. 01-R-0575
14. 01-R-0576
15. 01-R-0577
16. 01-R-0578
17. 01-R-0579
18. 01-R-0580
19. 01-R-0648
20. 01-R-0581
21. 01-R-0574
22. 01-R-0594
23. 01-R-0595
24. 01-R-0617
25. 01-R-0491
26. 01-R-0571
27. 01-R-0572
28. 01-R-0602
29. 01-R-0565
30. 01-R-0644
31. 01-R-0552
32. 01-R-0553
33. 01-R-0554
34. 01-R-0555
35. 01-R-0556

**ITEMS ADVERSED  
ON CONSENT AGENDA**

36. 01-R-0557
  37. 01-R-0558
  38. 01-R-0559
  39. 01-R-0560
  40. 01-R-0561
  41. 01-R-0562
  42. 01-R-0563
  43. 01-R-0564
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01-R-0572

Do Not Write Above This Line

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COMMUNITY DEVELOPMENT / HUMAN  
RESOURCES COMMITTEE

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N41D0997QNAO.

ADOPTED BY

- ☐ CONSENT REFER  
☐ REGULAR REPORT REFER  
☐ ADVERTISE & REFER  
☐ 1st ADOPT 2nd READ & REFER  
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee \_\_\_\_\_  
Date \_\_\_\_\_  
Chair \_\_\_\_\_  
Referred to \_\_\_\_\_

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

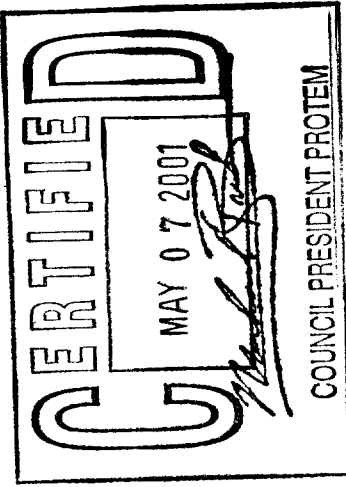
Members

Refer To

FINAL COUNCIL ACTION

- ☐ 2nd ☐ 1st & 2nd ☐ 3rd  
Readings  
☒ Consent ☐ V Vote ☐ RC Vote

CERTIFIED



CERTIFIED

MAY 07 2001

Rhonda Doughton Johnson  
MUNICIPAL CLERK

CERTIFIED

MAY 15 2001

Signature of Mayor's Clerk